

Social Venture Partners Greater Tucson – 2010 Letter of Inquiry Data Sheet
(The following is required for consideration of your application.)
To be included with LOI Submission

Organization:

Website:

Primary Contact (Name & Title):

Email:

Address:

Phone:

Fax:

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1. Is your organization headquartered in Pima County? **YES** ____ **NO** ____

2. Amount of Grant Request:

3. Are any SVPGT partners currently involved with your organization? If so, please list.

4. Does your organization provide services/programs to enhance community family & neighborhood literacy? **YES** ____ **NO** ____

5. In order to be considered for investment by SVPGT, organizations must be able to demonstrate at least one of the following:
 - a. Increasing the literacy rate in Pima County through innovative, entrepreneurial and accountable programs.
 - b. Emphasizing intergenerational approaches to literacy development.
 - c. Providing pathways for effective communication between home and school.
 - d. Involving families in assessment of community resources, needs and challenges related to economic, cultural, family, and community literacy and language learning.
 - e. Engaging families in multiple forms of literacy aimed at improving life conditions for the family.
 - f. Supporting relationship building, coordinated planning, shared vision, and leadership among agencies and stakeholders.

In the space provided summarize your programmatic focus and goals in each of the following areas that apply to your organization:

Area	
a. Increasing the literacy rate in Pima County through innovative, entrepreneurial, and accountable programs	
b. Emphasizing intergenerational approaches to literacy development	
c. Providing pathways for effective communication between home and school.	
d. Involving families in assessment of community resources, needs and challenges related to economic, cultural, family and community literacy and language learning.	
e. Engaging families in multiple forms of literacy aimed at improving life conditions for the family.	
f. Supporting relationship building, coordinated planning, shared vision and leadership among literacy agencies and stakeholders	
g. Explain why the approach you are taking to solve this problem is effective.	

6. **Organizational Maturity**

Number of FTEs (full time equivalent employees):

- a. 2008 Fiscal Year Total Budget:
- b. Year Organization Founded:
- c. Numbers of Clients Served Annually:

7. **Sources of Funding**

<u>Source</u>	\$	%
Government	_____	_____
Foundation	_____	_____
Individuals	_____	_____
Other	_____	_____

Signature of chief operating officer

Signature of chief volunteer (board chair)

Submit Letter of Inquiry, Data Sheet, and required materials to:

Social Venture Partners Greater Tucson
2250 E. Broadway Blvd.
Tucson, AZ 85719
Tel: 520.622.8476
Fax: 520.770.1550
Email: ssklar@svpgt.org
Website: www.svpgt.org

Letters of Inquiry must be received **no later than 5:00 P.M. on Monday, June 1, 2009**
Please make submission via email).

SVPGT will acknowledge all submissions by return email.

SVPGT does not accept unsolicited full proposals

Please note that for the Letter of Inquiry, you do not have to submit a line item budget.

TIMELINE FOR PROSPECTIVE SVPGT INVESTEES (Tentative)

Grant amounts will be \$25,000 per year for up to 3 years.

Thursday, May 6
4:00 P.M. – 5:00 P.M.

Community Wide Launch Session
Community Foundation for Southern Arizona
2250 E. Broadway Blvd.
Tucson, AZ 85719

Friday, May 28
5:00 P.M.

Letter of Inquiry (LO) submissions due to
SVPGT offices:
ssklar@svpgt.org

Thursday, June 10
12:00 A.M. – 2:00 P.M.

Committee Meeting to determine organizations to be invited to
submit final proposals. (This may include phone conferencing or
email exchanges).

Monday, June 14

Applicants notified of LOI review decision

Monday, September 20
5:00 P.M.

Final Proposals Due

Wednesday, October 6, 3:00 PM
October 12-14 Site Visits

Finalist Presentations to Partners and Committee
Site Visits

Friday, October 15, 12:00 A.M. – 2:00 P.M.

Committee Meeting. Funding decision contingent on due diligence
and board approval. Lead Partners assigned.

Wednesday, October 20
November 19

Board Ratification
Announcement event

Updated 2/3/10